Permit #S00086930

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00086930 **Type of Permit:** STILL **Release Date:** 11/21/2014

Production Company 3 STAR PRODUCTIONS

Insured Company Name 3 STAR PRODUCTIONS

Contact Phone No. 1 323-954-1971
Contact Phone No. 2
Fax
Address 317 N ORANGE AV
LOS ANGELES, California 90036

Production Title MEN'S HEALTH / K. HART

Type of Production Still Photo

Producer Jill Roy

Director n/a n/a

1st AD n/a n/a

Production Manager Mary Brooks

FilmL.A. Coordinator Michael Gonzalez

Location Manager Mary Brooks
Primary Phone Office - 917-279-1643
Secondary Phone

Location Assistant n/a n/a
Primary Phone Office - 917-279-1643
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$155.00
FILMLA STILL APPLICATION FEE	$60.00

Total Permit Fee $284.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00086930
Production Company 3 STAR PRODUCTIONS
Insured Company 3 STAR PRODUCTIONS
Production Title MEN'S HEALTH / K. HART

Location Manager Mary Brooks
Primary Phone Office - 917-279-1643
Secondary Phone

Location Address 1571 Sanborn Avenue, Los Angeles, CA, 90027

Location Type Private Residence

Film Dates 11/22/2014 - 11/22/2014 07:30 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Jill Roy 2014 letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	5
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13

Filming Activities Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 594 **Grid:** B4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Steve Ji

Parking
Base Camp
Location Type : Filming Location
Crew Parking
Location Type : Filming Location

Posting "No Parking" signs W/S SANBORN AVE, CUMBERLAND AVE NORTH 200 FEET

Approximate Footage 0 - 300 **Log Number** 93526

Date(s) 11/22/2014 to 11/22/2014 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of 3Star productions, inc ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2-20-14

3star Production, Inc
Name of Principal

By: Jill Roy
Representative's Signature

Jill Roy
Print Representative's Name

Producer
Representative's title

317 North Orange Drive
Los Angeles, CA 90036
Principal's Address

323-954-1971
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT